

## GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )

## CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR

## ABSTRAT OF COST

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| No. | DESCRIPTION                                   | AMOUNT Rs.        |
|-----|-----------------------------------------------|-------------------|
| 1   | CIVIL WORK GROUND FLOOR (C.A.=1594.68 Sft)    | 13,808,090        |
| 2   | PLUMBING WORKS                                | 935,917           |
| 3   | ELECTRICAL WORKS                              | 703,982           |
| 4   | TUFF PAVEMENT                                 | 1,138,650         |
| 5   | SOLAR SYSTEM                                  | 1,253,200         |
|     | <b>TOTAL</b>                                  | <b>17,839,838</b> |
|     | Above/ below ____% Premium if any on CSR 2023 |                   |
|     | <b>TOTAL</b>                                  |                   |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO | L      | W     | D/H   | QUANTITY | UNIT | RATE     | AMOUNT   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|-------|-------|----------|------|----------|----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |        |       |       |          |      | (Pak Rs) | (Pak Rs) |
| 1    | <b>BUILDING CIVIL WORKS</b><br>Excavation in foundation of buildings and bridges including layout, dressing, refilling around structures with excavated earth, watering & ramming lead upto 100 ft. (30m) & lift upto 5 ft. (1.5m)<br><b>(S.I No. 3-21 A i)</b><br><b>Excavation for Foundation</b><br><b>Strip Footing</b><br>A,C (1 to 6)<br>B (1 to 4)<br>D (1 to 3 & 5 to 7)<br>E (1 to 3)<br>F (5 to 7)<br><br>1,4 & 6 (A to C)<br>1,2 & 3 (D to E)<br>5,6 (D to F)<br><br>U.G.W.R TANK<br>Boundary Wall                         |    |        |       |       |          |      |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 31.75  | 2.50  | 4.00  | 635.00   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 14.75  | 2.50  | 4.00  | 147.50   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 30.50  | 2.50  | 4.00  | 305.00   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 13.50  | 2.50  | 4.00  | 135.00   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 16.75  | 2.50  | 4.00  | 167.50   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3  | 37.50  | 2.50  | 4.00  | 1125.00  | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3  | 6.75   | 2.50  | 4.00  | 202.50   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 10.58  | 2.50  | 4.00  | 211.60   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 13.50  | 13.50 | 7.00  | 1275.75  | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 157.00 | 2.00  | 2.00  | 628.00   | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |        |       | Total | 4832.85  | Cft  | 9.74     | 47,072   |
| 2    | Spraying approved anti-termite chemical mixed with water in the ratio of 1:40<br><b>(S.I No. 3- 69-1)</b><br><b>Anti-Termite Spry</b><br><b>Strip Footing</b><br>A,C (1 to 6)<br>B (1 to 4)<br>D (1 to 3 & 5 to 7)<br>E (1 to 3)<br>F (5 to 7)<br><br>1,4 & 6 (A to C)<br>1,2 & 3 (D to E)<br>5,6 (D to F)<br><br>U.G.W.R TANK<br>Boundary Wall<br><br>A,C (1 to 6)<br>B (1 to 4)<br>D (1 to 3 & 5 to 7)<br>E (1 to 3)<br>F (5 to 7)<br><br>1,4 & 6 (A to C)<br>1,2 & 3 (D to E)<br>5,6 (D to F)<br><br>U.G.W.R TANK<br>Boundary Wall |    |        |       |       |          |      |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 31.75  | 2.50  | -     | 158.75   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 14.75  | 2.50  | -     | 36.88    | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 30.50  | 2.50  | -     | 76.25    | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 13.50  | 2.50  | -     | 33.75    | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 16.75  | 2.50  | -     | 41.88    | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3  | 37.50  | 2.50  | -     | 281.25   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3  | 6.75   | 2.50  | -     | 50.63    | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 10.58  | 2.50  | -     | 52.90    | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 13.50  | 13.50 | -     | 182.25   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 157.00 | 2.00  | -     | 314.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4  | 31.75  | -     | 4.00  | 508.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 14.75  | -     | 4.00  | 118.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 30.50  | -     | 4.00  | 244.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 13.50  | -     | 4.00  | 108.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 16.75  | -     | 4.00  | 134.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |        | -     | 4.00  | 0.00     | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6  | 37.50  | -     | 4.00  | 900.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6  | 6.75   | -     | 4.00  | 162.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4  | 10.58  | -     | 4.00  | 169.28   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4  | 13.50  | -     | 7.00  | 378.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 157.00 | -     | 2.00  | 314.00   | Sft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |        |       | Total | 4263.81  | Sft  | 15.11    | 64,426   |
| 3    | Providing and laying cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm) & down gauge in foundation including leveling, compacting and curing.<br><b>(S.I No. 5 - 8 e)</b><br><b>P.C.C 1:4:8 in Foundation</b><br><b>Strip Footing</b><br>A,C (1 to 6)<br>B (1 to 4)<br>D (1 to 3 & 5 to 7)<br>E (1 to 3)<br>F (5 to 7)<br><br>1,4 & 6 (A to C)<br>1,2 & 3 (D to E)<br>5,6 (D to F)                                                                                                                          |    |        |       |       |          |      |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 31.75  | 2.50  | 0.25  | 39.69    | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 14.75  | 2.50  | 0.25  | 9.22     | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 30.50  | 2.50  | 0.25  | 19.06    | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 13.50  | 2.50  | 0.25  | 8.44     | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 16.75  | 2.50  | 0.25  | 10.47    | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3  | 37.50  | 2.50  | 0.25  | 70.31    | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3  | 6.75   | 2.50  | 0.25  | 12.66    | Cft  |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 10.58  | 2.50  | 0.25  | 13.23    | Cft  |          |          |

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**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NO                                                         | L                                                                                                  | W                                                                                         | D/H                                                                                      | QUANTITY                                                                                               | UNIT                                                                           | RATE     | AMOUNT    |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------|-----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                    |                                                                                           |                                                                                          |                                                                                                        |                                                                                | (Pak Rs) | (Pak Rs)  |
|      | U.G.W.R TANK<br>Boundary Wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1<br>1                                                     | 13.50<br>157.00                                                                                    | 13.50<br>2.00                                                                             | 0.25<br>0.25                                                                             | 45.56<br>78.50                                                                                         | Cft<br>Cft                                                                     |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                    |                                                                                           | Total                                                                                    | 307.13                                                                                                 | Cft                                                                            | 358.91   | 110,232   |
| 3a   | Extra for providing and using cement other than ordinary portland cement.<br><b>(S.I No. 5 - 30a )</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | Kgs                                                                                                |                                                                                           |                                                                                          |                                                                                                        |                                                                                |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                          | 1455.19                                                                                            |                                                                                           |                                                                                          | 1.46                                                                                                   | Tonne                                                                          | 6000.00  | 8,731.13  |
| 4    | Providing and laying in situ cement concrete using approved coarse sand and crushed aggregate having maximum size upto 3/4" (19mm) and down gauge in foundation including formwork using wooden braces and without wall ties, compaction, curing and removal of formwork<br><b>(S.I No. 5-12a )</b><br><b>R.C.C 1:2:4 in Strip Footings</b><br>A,C (1 to 6)<br>B (1 to 4)<br>D (1 to 3 & 5 to 7)<br>E (1 to 3)<br>F (5 to 7)<br><br>1,4 & 6 (A to C)<br>1,2 & 3 (D to E)<br>5,6 (D to F)<br><br>U.G.W.R TANK<br>Boundary Wall | <br>2<br>1<br>1<br>1<br>1<br><br>3<br>3<br>2<br><br>1<br>1 | <br>31.75<br>14.75<br>30.50<br>13.50<br>16.75<br><br>37.50<br>6.75<br>10.58<br><br>13.50<br>157.00 | <br>2.50<br>2.50<br>2.50<br>2.50<br>2.50<br><br>2.50<br>2.50<br>2.50<br><br>13.50<br>2.00 | <br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br><br>1.00<br>1.00<br>1.00<br><br>1.00<br>1.00 | <br>158.75<br>36.88<br>76.25<br>33.75<br>41.88<br><br>281.25<br>50.63<br>52.90<br><br>182.25<br>314.00 | <br>Cft<br>Cft<br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                    |                                                                                           | Total                                                                                    | 1228.53                                                                                                | Cft                                                                            | 463.29   | 569,163   |
| 4a   | Extra for providing and using cement other than ordinary portland cement.<br><b>(S.I No. 5 - 30a )</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | Kgs                                                                                                |                                                                                           |                                                                                          |                                                                                                        |                                                                                |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                          | 10811.02                                                                                           |                                                                                           |                                                                                          | 10.81                                                                                                  | Tonne                                                                          | 6000.00  | 64,866.12 |
| 5    | Providing and laying in situ cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm) and down gauge in pillars and columns of any shape in super structure including compacting, curing, cost of form-work & its removal in basement and ground floor.<br><b>(S.I No. 5-15-b)</b><br><b>R.C.C 1:1.5:3 in Columns upto Plinth beam</b><br><br>C-1<br>C-2                                                                                                                                                  | <br>30<br>3                                                | <br>1.00<br>1.50                                                                                   | <br>1.00<br>1.50                                                                          | <br>4.00<br>4.00                                                                         | <br>120.00<br>27.00                                                                                    | <br>Cft<br>Cft                                                                 |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                    |                                                                                           | Total                                                                                    | 147.00                                                                                                 | Cft                                                                            | 631.46   | 92,825    |
| 5a   | Extra for providing and using cement other than ordinary portland cement.<br><b>(S.I No. 5 - 30a )</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | Kgs                                                                                                |                                                                                           |                                                                                          |                                                                                                        |                                                                                |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                          | 1646.40                                                                                            |                                                                                           |                                                                                          | 1.65                                                                                                   | Tonne                                                                          | 6000.00  | 9,878.40  |
| 6    | Providing and laying 1:2:4 cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm.) and down gauge in plinth band, door band and roof band of required shape or section including formwork and its removal, compacting and curing in basement and ground floor but excluding the cost of reinforcement<br><b>(S.I No. 5- 49 a)</b><br><b>R.C.C 1:2:4 in Plinth band</b><br><br>A,C (1 to 6)<br>B (1 to 4)<br>D (1 to 3 & 5 to 7)<br>E (1 to 3)<br>F (5 to 7)                                             | <br>2<br>1<br>1<br>1<br>1                                  | <br>31.75<br>14.75<br>30.50<br>13.50<br>13.50                                                      | <br>1.00<br>1.00<br>1.00<br>1.00<br>1.00                                                  | <br>0.75<br>0.75<br>0.75<br>0.75<br>0.75                                                 | <br>47.63<br>11.06<br>22.88<br>10.13<br>12.56                                                          | <br>Cft<br>Cft<br>Cft<br>Cft<br>Cft                                            |          |           |

**BASED ON COMPOSITE SCHEDULE OF RATES 2023**

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**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO                                                                                                                                          | L                                                                                                                                                                                                        | W                                                                                                                                                                                            | D/H                                                                                                                                                                                                                      | QUANTITY                                                                                                                                                                                                                                           | UNIT                                                                                                                                                                                  | RATE     | AMOUNT    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             |                                                                                                                                                                                                          |                                                                                                                                                                                              |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | (Pak Rs) | (Pak Rs)  |
| 9    | Providing and laying 1:4:8 cement concrete block masonry using Coarse Sand and Approved crushed aggregate 3/4" (19mm) and down gauge in ground floor superstructure including scaffolding, raking out joints and curing.<br>Same as item 9-6 but in 1:2:4 cement concrete block masonry.<br>8" (200 mm) thick solid block masonry<br>Cement sand mortar 1 : 4<br><b>(S.I No. 9-8 c iii)</b><br><b>Block Masonry in Superstructure 8" Thick</b><br>A,C (1 to 6)<br>B (1 to 4)<br>D (1 to 3 & 5 to 7)<br>E (1 to 3)<br>F (5 to 7)<br><br>1,4 & 6 (A to C)<br>1,2 & 3 (D to E)<br>5,6 (D to F)<br><br><b>Steps</b><br>Front<br><br><br><br><br><b>Flower beds</b><br><br><br><br><br><b>Deduction of Doors,Windows &amp; vetilators</b><br>D1<br>D2<br>D3<br><br>W1<br>V<br><br><b>Deduction of Lintels</b><br>D1<br>D2<br>D3<br><br>W1 | 2<br>1<br>1<br>1<br>1<br><br>3<br>3<br>2<br><br>1<br>1<br>1<br>1<br><br>2<br>4<br><br>2<br>1<br>2<br><br>5<br>3<br><br>2<br>1<br>2<br><br>5 | 31.75<br>14.75<br>30.50<br>13.50<br>16.75<br><br>37.50<br>6.75<br>10.58<br><br>32.75<br>32.75<br>32.75<br>32.75<br><br>32.75<br>3.00<br>3.00<br><br>4.00<br>2.00<br><br>5.00<br>4.50<br>4.00<br><br>5.50 | 0.67<br>0.67<br>0.67<br>0.67<br>0.67<br><br>0.67<br>0.67<br>0.67<br><br>4.00<br>3.00<br>2.00<br>1.00<br><br>0.33<br>0.33<br><br>0.67<br>0.67<br>0.67<br><br>0.67<br>0.67<br>0.67<br><br>0.67 | 10.00<br>10.00<br>10.00<br>10.00<br>10.00<br><br>10.00<br>10.00<br>10.00<br><br>1.00<br>0.50<br>0.50<br>0.50<br><br>2.00<br>2.00<br><br>8.00<br>8.00<br>8.00<br><br>6.00<br>2.00<br><br>0.75<br>0.75<br>0.75<br><br>0.75 | 423.33<br>98.33<br>203.33<br>90.00<br>111.67<br><br>750.00<br>135.00<br>141.07<br><br>131.00<br>49.13<br>32.75<br>16.38<br><br>43.75<br>8.02<br><br>37.33<br>16.00<br>26.67<br><br>80.00<br>8.00<br><br>5.00<br>2.25<br>4.00<br><br>13.75<br>25.00 | Cft<br>Cft<br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft<br>Cft<br><br>Cft<br>Cft |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             |                                                                                                                                                                                                          |                                                                                                                                                                                              | Total                                                                                                                                                                                                                    | 2040.75                                                                                                                                                                                                                                            | Cft                                                                                                                                                                                   | 481.94   | 983,521   |
| 9a   | Extra for providing and using cement other than ordinary portland cement.<br><b>(S.I No. 5 - 30a )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                             | Kgs                                                                                                                                                                                                      |                                                                                                                                                                                              |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                                                                                                                                           | 13813.86                                                                                                                                                                                                 |                                                                                                                                                                                              |                                                                                                                                                                                                                          | 13.81                                                                                                                                                                                                                                              | Tonne                                                                                                                                                                                 | 6000.00  | 82,883.16 |
| 10   | Providing and laying 1:2:4 cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm.) and down gauge in plinth band, door band and roof band of required shape or section including formwork and its removal, compacting and curing in basement and ground floor but excluding the cost of reinforcement<br><b>(S.I No. 5- 49 b)</b><br><b>R.C.C 1:2:4 in Lintels</b><br>D1<br>D2<br>D3<br><br>W1                                                                                                                                                                                                                                                                                                                                                                                                                 | 2<br>1<br>2<br><br>5                                                                                                                        | 5.00<br>4.50<br>4.00<br><br>5.50                                                                                                                                                                         | 0.67<br>0.67<br>0.67<br><br>0.67                                                                                                                                                             | 0.75<br>0.75<br>0.75<br><br>0.75                                                                                                                                                                                         | 5.00<br>2.25<br>4.00<br><br>13.75                                                                                                                                                                                                                  | Cft<br>Cft<br>Cft<br><br>Cft                                                                                                                                                          |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             |                                                                                                                                                                                                          |                                                                                                                                                                                              | Total                                                                                                                                                                                                                    | 25.00                                                                                                                                                                                                                                              | Cft                                                                                                                                                                                   | 530.18   | 13,255    |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                    | NO | L       | W    | D/H   | QUANTITY | UNIT  | RATE     | AMOUNT    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|------|-------|----------|-------|----------|-----------|
|      |                                                                                                                                                                                                                                                                                                                                                |    |         |      |       |          |       | (Pak Rs) | (Pak Rs)  |
| 10a  | Extra for providing and using cement other than ordinary portland cement.<br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                |    | Kgs     |      |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                | 1  | 220.00  |      |       | 0.22     | Tonne | 6000.00  | 1,320.00  |
| 11   | Providing and laying in situ cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm) and down gauge in pillars and columns of any shape in super structure including compacting, curing, cost of form-work & its removal in basement and ground floor.<br>(S.I No. 5-15-b)<br><b>R.C.C 1:1½:3 Columns upto roof level</b> |    |         |      |       |          |       |          |           |
|      | C-1                                                                                                                                                                                                                                                                                                                                            | 30 | 1.00    | 1.00 | 10.00 | 300.00   | Cft   |          |           |
|      | C-2                                                                                                                                                                                                                                                                                                                                            | 3  | 1.50    | 1.50 | 10.00 | 67.50    | Cft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                |    |         |      |       | 367.50   | Cft   | 631.46   | 232,062   |
| 11a  | Extra for providing and using cement other than ordinary portland cement.<br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                |    | Kgs     |      |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                | 1  | 4116.00 |      |       | 4.12     | Tonne | 6000.00  | 24,696.00 |
| 12   | Providing and laying 1:2:4 cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm) and down gauge in slabs including formwork and its removal, compacting and curing Upto 6" (150 mm) thickness<br>upto 6" (150 mm) thickness<br>(S.I No. 5-17-a i)<br><b>R.C.C 1:2:4 in Slab</b>                                         |    | Area    |      |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                | 1  | 1594.68 | -    | 0.500 | 797.34   | Cft   |          |           |
|      | U.G.W.R TANK                                                                                                                                                                                                                                                                                                                                   | 1  | 113.77  | -    | 0.500 | 56.89    | Cft   |          |           |
|      | Kitchen Shelf                                                                                                                                                                                                                                                                                                                                  | 1  | 43.87   | -    | 0.500 | 21.94    | Cft   |          |           |
|      | Vanity Shelf                                                                                                                                                                                                                                                                                                                                   | 1  | 10.42   | -    | 0.250 | 2.61     | Cft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                |    |         |      | Total | 878.77   | Cft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                |    |         |      | Total | 878.77   | Cft   | 560.53   | 492,574   |
| 12a  | Extra for providing and using cement other than ordinary portland cement.<br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                |    | Kgs     |      |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                | 1  | 7733.13 |      |       | 7.73     | Tonne | 6000.00  | 46,398.79 |
| 13   | Providing and laying 1:2:4 cement concrete floor using using crushed aggrgate 3/4" (19mm) and down gauge in ground floor laid in panels including formwork, consolidation, finishing and curing.<br>(S.I No. 14-2 a iv )<br><b>P.C.C 1:2:4 in Plinth Protection</b>                                                                            |    | Area    |      |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                | 1  | 137.50  | -    | -     | 137.50   | Sft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                |    |         |      | Total | 137.50   | Sft   | 152.29   | 20,939.9  |
| 13a  | Extra for providing and using cement other than ordinary portland cement.<br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                |    | Kgs     |      |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                | 1  | 1210.00 |      |       | 1.21     | Tonne | 6000.00  | 7,260.00  |
| 14   | Filling, watering and compacting earth under floors in layers not exceeding 8 inches in thickness.<br>With surplus earth from foundation etc.<br><b>3.00</b><br><b>Eart Filling under Floor</b>                                                                                                                                                |    | Area    |      |       |          |       |          |           |
|      | Storage Room                                                                                                                                                                                                                                                                                                                                   | 1  | 280.00  | -    | 2.00  | 560.00   | Cft   |          |           |
|      | R-1 Office                                                                                                                                                                                                                                                                                                                                     | 1  | 224.00  | -    | 2.00  | 448.00   | Cft   |          |           |
|      | Verendah                                                                                                                                                                                                                                                                                                                                       | 1  | 597.20  | -    | 2.00  | 1194.40  | Cft   |          |           |
|      | Kitchen                                                                                                                                                                                                                                                                                                                                        | 1  | 163.98  | -    | 2.00  | 327.96   | Cft   |          |           |
|      | T-1                                                                                                                                                                                                                                                                                                                                            | 1  | 36.00   | -    | 2.00  | 72.00    | Cft   |          |           |
|      | T-2                                                                                                                                                                                                                                                                                                                                            | 1  | 36.00   | -    | 2.00  | 72.00    | Cft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                |    |         |      | Total | 2674.36  | Cft   | 6.15     | 16,447    |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                          | NO | L         | W | D/H   | QUANTITY | UNIT  | RATE     | AMOUNT    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|---|-------|----------|-------|----------|-----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                      |    |           |   |       |          |       | (Pak Rs) | (Pak Rs)  |
| 15   | Providing and laying hand mixed cement concrete bed under floors using graded Crushed Aggregate upto 1-1/2" (37 mm) and down gauge complete with leveling, ramming, watering and curing.<br>b) 1:4:8 (1 cement:4 sand and 8 shingle/bajri).<br>(S.I No. 14-1-b )<br><b>P.C.C 1:4:8 under Floor</b>                                                                                                                   |    | Area      |   |       |          |       |          |           |
|      | Storage Room                                                                                                                                                                                                                                                                                                                                                                                                         | 1  | 280.00    | - | 0.25  | 70.00    | Cft   |          |           |
|      | R-1 Office                                                                                                                                                                                                                                                                                                                                                                                                           | 1  | 224.00    | - | 0.25  | 56.00    | Cft   |          |           |
|      | Verendah                                                                                                                                                                                                                                                                                                                                                                                                             | 1  | 597.20    | - | 0.25  | 149.30   | Cft   |          |           |
|      | Kitchen                                                                                                                                                                                                                                                                                                                                                                                                              | 1  | 163.98    | - | 0.25  | 41.00    | Cft   |          |           |
|      | T-1                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 36.00     | - | 0.25  | 9.00     | Cft   |          |           |
|      | T-2                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 36.00     | - | 0.25  | 9.00     | Cft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                      |    |           |   | Total | 334.30   | Cft   | 332.92   | 111,293   |
| 15a  | Extra for providing and using cement other than ordinary portland cement.<br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                                                                                      |    | Kgs       |   |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 1583.89   |   |       | 1.58     | Tonne | 6000.00  | 9,503.34  |
| 16   | Cement plaster using Coarse Sand on soffits of ceiling, cantilever slabs, sides and soffits of beams, in basement and ground floor including making edges, corners and curing.<br>1/2 inch (13mm) thick cement sand plaster (1:4 Ratio)<br>(S.I No. 15- 1 a iii )<br><b>Ceiling Cement Plaster 1:4</b>                                                                                                               |    | Area      |   |       |          |       |          |           |
|      | Storage Room                                                                                                                                                                                                                                                                                                                                                                                                         | 1  | 280.00    | - | -     | 280.00   | Sft   |          |           |
|      | R-1 Office                                                                                                                                                                                                                                                                                                                                                                                                           | 1  | 224.00    | - | -     | 224.00   | Sft   |          |           |
|      | Verendah                                                                                                                                                                                                                                                                                                                                                                                                             | 1  | 597.20    | - | -     | 597.20   | Sft   |          |           |
|      | Kitchen                                                                                                                                                                                                                                                                                                                                                                                                              | 1  | 163.98    | - | -     | 163.98   | Sft   |          |           |
|      | T-1                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 36.00     | - | -     | 36.00    | Sft   |          |           |
|      | T-2                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 36.00     | - | -     | 36.00    | Sft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                      |    |           |   | Total | 1337.18  | Sft   | 60.66    | 81,113    |
| 16a  | Extra for providing and using cement other than ordinary portland cement.<br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                                                                                      |    | Kgs       |   |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 557.60    |   |       | 0.56     | Tonne | 6000.00  | 3,345.62  |
| 17   | 3/4 inch (19mm) thick cement plaster using Coarse Sand on walls and columns in basement, plinth and ground floor including making edges, corners and curing.<br>(S.I No. 15-4iii )<br><b>Internal Cement Plaster on Walls (1:4)</b>                                                                                                                                                                                  |    | Perimeter |   |       |          |       |          |           |
|      | Storage Room                                                                                                                                                                                                                                                                                                                                                                                                         | 1  | 68.00     | - | 11.00 | 748.00   | Sft   |          |           |
|      | R-1 Office                                                                                                                                                                                                                                                                                                                                                                                                           | 1  | 60.00     | - | 11.00 | 660.00   | Sft   |          |           |
|      | Verendah                                                                                                                                                                                                                                                                                                                                                                                                             | 1  | 106.00    | - | 11.00 | 1166.00  | Sft   |          |           |
|      | Kitchen                                                                                                                                                                                                                                                                                                                                                                                                              | 1  | 52.50     | - | 11.00 | 577.50   | Sft   |          |           |
|      | T-1                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 24.00     | - | 11.00 | 264.00   | Sft   |          |           |
|      | T-2                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 24.00     | - | 11.00 | 264.00   | Sft   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                      |    |           |   | Total | 3679.50  | Sft   | 62.56    | 230,190   |
| 17a  | Extra for providing and using cement other than ordinary portland cement.<br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                                                                                      |    | Kgs       |   |       |          |       |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 2299.69   |   |       | 2.30     | Tonne | 6000.00  | 13,798.13 |
| 18   | Providing and laying super white 12"x12" marble tiles floor fine dressed on surface without winding in ground floor and laid over 1" (25mm) thick cement sand mortar 1:2 setting tiles with portland cement slurry over cement mortar, jointing and washing the tiles with white cement slurry including curing, rubbing and polishing including the cost of cement mortar.<br>1/2" (13 mm) thick marble tiles floor |    |           |   |       |          |       |          |           |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                              | NO | L         | W    | D/H   | QUANTITY | UNIT | RATE     | AMOUNT     |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|------|-------|----------|------|----------|------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          |    |           |      |       |          |      | (Pak Rs) | (Pak Rs)   |
|      | (S.I No. 14-9 a )                                                                                                                                                                                                                                                                                                                                                                                                        |    |           |      |       |          |      |          |            |
|      | <b>Marble Tiles Flooring</b> (Ground with out toilets & Kitchen)                                                                                                                                                                                                                                                                                                                                                         |    |           |      |       |          |      |          |            |
|      | Storage Room                                                                                                                                                                                                                                                                                                                                                                                                             | 1  | 280.00    | -    | -     | 280.00   | Sft  |          |            |
|      | R-1 Office                                                                                                                                                                                                                                                                                                                                                                                                               | 1  | 224.00    | -    | -     | 224.00   | Sft  |          |            |
|      | Verendah                                                                                                                                                                                                                                                                                                                                                                                                                 | 1  | 597.20    | -    | -     | 597.20   | Sft  |          |            |
|      | Steps                                                                                                                                                                                                                                                                                                                                                                                                                    | 1  | 131.00    | -    | -     | 131.00   | Sft  |          |            |
|      | <b>Threshold</b>                                                                                                                                                                                                                                                                                                                                                                                                         |    |           |      |       |          |      |          |            |
|      | D                                                                                                                                                                                                                                                                                                                                                                                                                        | 2  | 3.50      | 1.00 | -     | 7.00     | Sft  |          |            |
|      | D1                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 3.00      | 1.00 | -     | 3.00     | Sft  |          |            |
|      | D2                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 2.50      | 1.00 | -     | 5.00     | Sft  |          |            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          |    |           |      | Total | 1247.20  | Sft  | 511.08   | 637,418.98 |
| 19   | Providing and fixing 3/8" (9mm) thick super white marble tiles dressed on the surface in dado/skirting and facing in ground floor over 1/2" (13mm) thick base of cement sand mortar 1:3, setting of tiles in slurry of grey cement over mortar base including filling the joints and washing the tiles with white cement slurry, curing, finishing, grinding, cleaning & polishing.                                      |    |           |      |       |          |      |          |            |
|      | (S.I No. 14-54 a )                                                                                                                                                                                                                                                                                                                                                                                                       |    |           |      |       |          |      |          |            |
|      | <b>Marble Skirting and Dado</b> (Internal building Walls)                                                                                                                                                                                                                                                                                                                                                                |    | Perimeter |      |       |          |      |          |            |
|      | Storage Room                                                                                                                                                                                                                                                                                                                                                                                                             | 1  | 68.00     | -    | 1.00  | 68.00    | Sft  |          |            |
|      | R-1 Office                                                                                                                                                                                                                                                                                                                                                                                                               | 1  | 60.00     | -    | 1.00  | 60.00    | Sft  |          |            |
|      | Verendah                                                                                                                                                                                                                                                                                                                                                                                                                 | 1  | 106.00    | -    | 1.00  | 106.00   | Sft  |          |            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          |    |           |      | Total | 234.00   | Sft  | 439.69   | 102,887    |
| 20   | Providing and laying 1/4" to 3/8" (6mm to 9mm) thick Glazed/ Matt tiles of any colour and size in ground floor laid over 1" (25mm) thick cement sand mortar base including jointing and washing the tiles with white cement slurry of matching color by using color pigment and curing                                                                                                                                   |    |           |      |       |          |      |          |            |
|      | (S.I No. 14-25 a )                                                                                                                                                                                                                                                                                                                                                                                                       |    |           |      |       |          |      |          |            |
|      | <b>Glazed Tile Flooring in Toilet</b>                                                                                                                                                                                                                                                                                                                                                                                    |    |           |      |       |          |      |          |            |
|      | Kitchen                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 163.98    | -    | -     | 163.98   | Sft  |          |            |
|      | T-1                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 36.00     | -    | -     | 36.00    | Sft  |          |            |
|      | T-2                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 36.00     | -    | -     | 36.00    | Sft  |          |            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          |    |           |      | Total | 235.98   | Sft  | 278.29   | 65,671     |
| 21   | Providing and fixing 1/4" to 3/8" (6mm to 9mm) thick Ceramic Glazed/Matt tiles (Prime Quality) of any colour and size, as directed by Engineer-in-Charge in dado/skirting in ground floor over 1/2" (13mm) thick base of cement mortar 1:3, setting of tiles in slurry of grey cement over mortar base including filling the joints and washing the tiles with white cement slurry of matching color, cleaning & curing. |    |           |      |       |          |      |          |            |
|      | (S.I No. 14- 64 a)                                                                                                                                                                                                                                                                                                                                                                                                       |    |           |      |       |          |      |          |            |
|      | <b>Glazed Tile Dado in Toilet and Kitchen</b>                                                                                                                                                                                                                                                                                                                                                                            |    |           |      |       |          |      |          |            |
|      | Kitchen                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | 52.50     | -    | 5.00  | 262.50   | Sft  |          |            |
|      | T-1                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 24.00     | -    | 5.00  | 120.00   | Sft  |          |            |
|      | T-2                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 24.00     | -    | 5.00  | 120.00   | Sft  |          |            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          |    |           |      | Total | 502.50   | Sft  | 213.60   | 107,334    |
| 22   | Providing and laying 1" (25mm) thick super white marble slab exceeding 12"x12" size kitchen top in white cement including all labour for grinding and polishing                                                                                                                                                                                                                                                          |    |           |      |       |          |      |          |            |
|      | (S.I No. 14-10 c )                                                                                                                                                                                                                                                                                                                                                                                                       |    |           |      |       |          |      |          |            |
|      | <b>Marble on Reception Top</b>                                                                                                                                                                                                                                                                                                                                                                                           |    |           |      |       |          |      |          |            |
|      | Kitchen Top                                                                                                                                                                                                                                                                                                                                                                                                              | 1  | 9.00      | 2    | -     | 18.00    | Sft  |          |            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          | 1  | 11.00     | 2    | -     | 22.00    | Sft  |          |            |
|      | Venity Top                                                                                                                                                                                                                                                                                                                                                                                                               | 1  | 12.50     | 2    | -     | 25.00    | Sft  |          |            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          | 1  | 6.00      | 2    | -     | 12.00    | Sft  |          |            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                          |    |           |      | Total | 77.00    | Sft  | 595.95   | 45,888.15  |



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**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO          | L                          | W              | D/H                    | QUANTITY                      | UNIT              | RATE     | AMOUNT    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|----------------|------------------------|-------------------------------|-------------------|----------|-----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                            |                |                        |                               |                   | (Pak Rs) | (Pak Rs)  |
| 23   | 1/2 inch (13mm) thick cement plaster using Coarse Sand on walls and columns in basement, plinth and ground floor including making edges, corners and curing.<br><br>(S.I No. 15-3 iii )<br><b>External Cement Plaster on Walls (1:4)</b><br><br>Parapit Wall<br>Boundary Wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1<br>2<br>1 | 238.92<br>238.92<br>227.00 | -<br>-<br>-    | 13.50<br>2.50<br>16.00 | 3225.42<br>1194.60<br>3632.00 | Sft<br>Sft<br>Sft |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                            |                | Total                  | 8052.02                       | Sft               | 57.95    | 466,615   |
| 23a  | Extra for providing and using cement other than ordinary portland cement.<br><br>(S.I No. 5 - 30a )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Kgs                        |                |                        |                               |                   |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | 3357.69                    |                |                        | 3.36                          | Tonne             | 6000.00  | 20,146.15 |
| 24   | Providing and fixing First class wood frames of required size for doors, windows, ventilators, clerestory windows, shelves, partitions, trellis (Jafri) work.<br><br>Deodar wood<br>(S.I No. 16-3-a )<br><b>Wooden Door Frames</b><br>D1<br>D3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2<br>2      | 23.00<br>21.00             | 0.875<br>0.875 | 0.25<br>0.25           | 10.06<br>9.19                 | Cft<br>Cft        |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                            |                | Total                  | 19.25                         | Cft               | 13797.93 | 265,610   |
| 25   | Providing and fixing First class deodar wood shutters fully panelled with same wood and fixed with approved brass hinges and tower bolts.<br>1.75" (44 mm) thick fully panelled shutters.<br>(S.I No. 16-7b )<br><b>Wooden Door Shutters</b><br>D1<br>D3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2<br>2      | 3.50<br>2.50               | -<br>-         | 10.00<br>10.00         | 70.00<br>50.00                | Sft<br>Sft        |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                            |                | Total                  | 120.00                        | Sft               | 2048.13  | 245,776   |
| 26   | Providing and fixing of wooden moulded beading to door and window frames with iron screws, plugs; 2nd Class Teak Wood 50x12mm<br><br>Teak Wood<br>(S.I No. 16-89 -1)<br><b>Wooden Door Beading</b><br>D1<br>D3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4<br>4      | 19.50<br>18.50             | -<br>-         | -<br>-                 | 78.000<br>74.000              | Rft<br>Rft        |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                            |                | Total                  | 152.00                        | Rft               | 166.01   | 25,234    |
| 27   | Providing and fixing factory made uPVC fixed or openable glazed windows/ ventilators comprising of uPVC multi-chambered frame and mullion (where ever required) extruded profiles duly reinforced with 1.60 ± 0.2 mm thick galvanized mild steel section made from roll forming process of required length (shape & size according to uPVC profile), , uPVC extruded glazing beads of appropriate dimension, EPDM gasket, G.I fasteners 100 x 8 mm size for fixing frame to finished wall, plastic packers, plastic caps and necessary stainless steel screws etc. Profile of frame shall be mitred cut and fusion welded at all corners, mullion (if required) shall be also fusion welded including drilling of holes for fixing hardware's and drainage of water etc. After fixing frame the gap between frame and adjacent finished wall shall be filled with weather proof silicon sealant over all complete as per approved drawing & direction of Engineer-in-Charge. (Single / double glass panes and silicon sealant shall be paid separately). |             |                            |                |                        |                               |                   |          |           |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO     | L                          | W      | D/H          | QUANTITY                                | UNIT                     | RATE     | AMOUNT   |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|--------|--------------|-----------------------------------------|--------------------------|----------|----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                            |        |              |                                         |                          | (Pak Rs) | (Pak Rs) |
|      | Providing and fixing glass panes in wooden or steel frames of doors, windows and ventilators etc. complete in all respect.<br><b>(S.I No. 16-100+86bv)</b><br><b>uPVC windows,ventilators with Glass 6mm Tinted</b><br>W1<br>V                                                                                                                                                                                                                                                                                                                                                   | 5<br>3 | 4.00<br>2.00               | -<br>- | 6.00<br>2.00 | 120.00<br>12.00                         | Sft<br>Sft               |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                            |        | Total        | 132.00                                  | Sft                      | 2475.96  | 326,827  |
| 28   | Providing and fixing iron grills with square bars of 3/8" size as per approved design including welding all sides of the section at the junction and fixing with sunk iron screws, painting with two coats of red oxide paint and fixing in masonry/concrete or wood<br><b>(S.I No. 28-28 - 1 )</b><br><b>Iron Grills on Windows</b><br>W1<br>V                                                                                                                                                                                                                                  | 5<br>3 | 4.00<br>2.00               | -<br>- | 6.00<br>2.00 | 120.00<br>12.00                         | Sft<br>Sft               |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                            |        | Total        | 132.00                                  | Sft                      | 606.09   | 80,004   |
| 29   | Painting with ICI/Berger or equivalent plastic emulsion paint of approved shade in two or more coats as per manufacturer's instructions on plastered rendered and/or concrete surface over and including the cost of priming coat, surface preparation, dusting, rubbing down smooth, filling cracks, holes removing blisters and other blisters and other imperfections in ground floor or basement. (@ atleast 1.65 Litre per 10 Sq.m)<br><b>(S.I No. 17- 8-1 )</b><br><b>Intrenal Paint with Plastic Emulsion</b><br>Ceiling Area<br>Internal Walls area<br>Deduction of Dedo | 1<br>1 | Area<br>1337.18<br>3679.50 |        |              | 1337.18<br>3679.50<br>736.50<br>4280.18 | Sft<br>Sft<br>Sft<br>Sft |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                            |        | Total        | 4280.18                                 | Sft                      | 67.82    | 290,282  |
| 30   | Providing and mixing pigment in cement mortar of any description in any floor.<br><b>(S.I No. 15-20 -1 )</b><br><b>Pigments used in External Cement Plaster</b><br>External Walls area<br><b>Approx: 1 Kg in 16 Sft C.Plaster</b>                                                                                                                                                                                                                                                                                                                                                | 1      | Area<br>8052.02            |        |              | 8052.02<br>503.25                       | Sft<br>Kgs               |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                            |        | Total        | 503.25                                  | Kgs                      | 167.90   | 84,496   |
| 31   | Applying french or spirit polish of approved make on wood work in ground floor or basement<br>Two coats (@ atleast 1.65 Litre per 10 Sq.m)<br><b>(S.I No. 17-15 b )</b><br><b>Polishing on Wood work</b>                                                                                                                                                                                                                                                                                                                                                                         | 2      | Area<br>120.00             |        |              | 240.00                                  | Sft                      |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                            |        | Total        | 240.00                                  | Sft                      | 79.59    | 19,102   |
| 32   | Painting with ICI/Berger or equivalent super gloss synthetic enamel paint in two or more coats as per manufacturer's instructions on steel and iron work over and including the cost of priming coat, surface preparation, removing rust, scales and dust with wire brush in ground floor or basement. (@ atleast 1.25Litre per 10 Sq.m)<br><b>(S.I No. 17-7-1 )</b><br><b>Painting on Iron work</b>                                                                                                                                                                             | 2      | 132.00                     |        |              | 264.00                                  | Sft                      |          |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                            |        | Total        | 264.00                                  | Sft                      | 59.85    | 15,800   |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO                        | L                                        | W                | D/H              | QUANTITY                     | UNIT                             | RATE      | AMOUNT    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|------------------|------------------|------------------------------|----------------------------------|-----------|-----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  |                  |                              |                                  | (Pak Rs)  | (Pak Rs)  |
| 33   | Providing and fixing locks with brass or specially supplied screws including Door Closers and Floor Hinges of approved design including cutting wood to required shape and size with two operating keys.<br>(S.I.No. 16-66 e)<br><b>Main Door Lock</b><br>Main door lock kwikset make                                                                                                                                                                                                                                                                                                  | 3                         | -                                        | -                | -                | 3.00                         | Each                             |           |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  | Total            | 3.00                         | Each                             | 7098.00   | 21,294    |
| 34   | <b>Internal Door Lock</b><br>Hyundi Lock<br>(S.I.No. 16-66 d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                         | -                                        | -                | -                | 2.00                         | Each                             |           |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  | Total            | 2.00                         | Each                             | 4246.20   | 8,492     |
| 35   | <b>Hydraulic Door Closer</b><br>Hydraulic door closer, New star make<br>(S.I.No. 16-66 f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                         |                                          |                  |                  | 3.00                         | Each                             |           |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  | Total            | 3.00                         | Each                             | 13166.41  | 39,499    |
| 36   | Providing and fixing approved sliding bolts or aldrop bolt of sizes with screws of same metal and galvanized iron bolts and nuts.<br>ii ) 250 mm x 16 mm (10 <sup>2</sup> x 5/8 <sup>2</sup> ) size<br>(S.I.No. 16-74 ii)<br><b>Sliding Bolts</b>                                                                                                                                                                                                                                                                                                                                      | 6                         |                                          |                  |                  | 6.00                         | Each                             |           |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  | Total            | 6.00                         | Each                             | 2068.80   | 12,413    |
| 37   | Providing and fixing approved standard finger plate with screws.<br>b) Brass finger plate 150 mm x 57 mm (6 <sup>2</sup> x 2-1/4 <sup>2</sup> ) with brass screws.<br>(S.I.No. 16-68 b)<br><b>Finger Plate</b>                                                                                                                                                                                                                                                                                                                                                                         | 6                         |                                          |                  |                  | 6.00                         | Each                             |           |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  | Total            | 6.00                         | Each                             | 1094.40   | 6,566     |
| 38   | Supply and fixing of stainless steel plates on the doors as kick plates 1 foot wide.<br>( N.S.R.)<br><b>Kick Plate</b><br>D1<br>D2<br>D3                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4<br>2<br>4               | 3.50<br>3.00<br>2.50                     | -<br>-<br>-      | -<br>-<br>-      | 14.00<br>6.00<br>10.00       | Sft<br>Sft<br>Sft                |           |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  | Total            | 60.00                        | Sft                              | 202.50    | 12,150    |
| 39   | Providing, fabricating and laying deformed Grade 60 steel reinforcement (deformed bar) for all kinds of R.C.C work in foundation, plinth and ground floor including the cost of straightening, removal of rust, cutting, bending, binding, wastage and providing such over-laps as are not shown on the drawings. The cost of binding wire and cement concrete spacer blocks or chairs for binding and holding the reinforcement in position is inclusive upto 15 ft. (5m) height<br>(S.I.NO 5-65-a)<br><b>Reinforcement</b><br>Footing<br>Plinth Beam + Roof beam<br>Columns<br>Slabs | 1229<br>695<br>515<br>879 | 4458.04<br>2835.59<br>2800.51<br>2790.24 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | 4.46<br>2.84<br>2.80<br>2.79 | Tonne<br>Tonne<br>Tonne<br>Tonne |           |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                  | Total            | 12.88                        | Tonne                            | 354350.42 | 4,565,583 |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**

**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO               | L                               | W    | D/H                          | QUANTITY                           | UNIT                     | RATE     | AMOUNT            |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|------|------------------------------|------------------------------------|--------------------------|----------|-------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                 |      |                              |                                    |                          | (Pak Rs) | (Pak Rs)          |
| 40   | Providing and fixing wooden box type wardrobe 22" (550mm) deep including 3/4" (19mm) thick boxing and shelves hanger rods, hardboard 3/16" (5mm) thick back drawers, brass fitting, locking arrangement, handles, internal bolts, shoe rods including painting.<br><br>Laminated board 3/4" (19mm) thick boxing, shelves and back with 3/4" thick deodar wood vaneer board<br><b>(S.I No. 16-82-c )</b><br><b>Wooden cabinets and Shelves</b>                                                                                                                   | 1<br>1<br>2<br>2 | 13.00<br>13.00<br>8.00<br>11.00 |      | 8.00<br>8.00<br>2.50<br>2.50 | 104.00<br>104.00<br>40.00<br>55.00 | Sft<br>Sft<br>Sft<br>Sft |          |                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                 |      | Total                        | 318.15                             | Sft                      | 1489.22  | 473,795           |
| 41   | Providing and laying 1:3:6 cement concrete block masonry using Coarse Sand and Approved crushed aggregate 3/4" (19mm) and down gauge in ground floor super-structure including scaffolding, raking out joints and curing.<br><b>(S.I No. 9-7 c ii+9-12-1)</b><br><b>Block Masonry in Superstructure 8" Thick</b>                                                                                                                                                                                                                                                | 1                | 238.92                          | 0.67 | 2.50                         | 398.40                             | Cft                      |          |                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                 |      | Total                        | 398.40                             | Cft                      | 462.55   | 184,280           |
| 41a  | Extra for providing and using cement other than ordinary portland cement.<br><b>(S.I No. 5 - 30a )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | Kgs                             |      |                              |                                    |                          |          |                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                | 2454.14                         |      |                              | 2.45                               | Tonne                    | 6000.00  | 14,724.83         |
| 42   | Providing and laying first class tile roof insulation comprising single layer of tiles 9"x 4-1/2"x 1-1/2" grouted with cement sand mortar 1:3 laid over 2 inch (50mm) thick earth including mud plaster over thermopore sheet over polythene sheet 300gauge (0.03mm) over a layer of hot bitumen coating, complete in all respect.<br><b>(S.I No. 13-39 c)</b><br><b>Roof insulation</b><br><br>Total Covered Area                                                                                                                                              | 1                | Area<br>1594.68                 |      |                              | 1594.68                            | Sft                      |          |                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                 |      | Total                        | 1674.41                            | Sft                      | 288.16   | 482,499           |
| 45   | Providing and fixing collapsible steel shutter/gate with vertical channels, flat iron diagonal bracing, top and bottom rails with steel rollers of required size, T-iron bottom track, riveting at junctions, including locking arrangement and handles, cutting holes, painting two coats of red oxide paint, fixing bottom track with cement concrete (1:2:4), and making good the damages to walls; complete fabrication as per design and erection as per instructions of the Engineer Incharge.<br><b>(S.I No. 28-17 )</b><br><b>Steel Rolling Shutter</b> | 1                | 10.00                           |      | 10.00                        | 100.00                             | Sft                      |          |                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                 |      |                              | 100.00                             | Sft                      | 573.23   | 57323.00          |
|      | <b>SUB TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                 |      |                              |                                    |                          |          | <b>13,808,090</b> |
|      | <b>G-TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                 |      |                              |                                    |                          |          | <b>13,808,090</b> |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**  
**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**  
**SEWERAGE AND WATER SUPPLY**

**BILL OF QUANTITIES**  
**BASED ON COMPOSITE SCHEDULE OF RATES 2023**

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO | L      | W | D/H | QUANTITY | UNIT | RATE<br>(Pak Rs) | AMOUNT<br>(Pak Rs) |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|---|-----|----------|------|------------------|--------------------|
|      | <b><u>SEWERAGE AND WATER SUPPLY</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |        |   |     |          |      |                  |                    |
| 1    | Providing and fixing squatting type water closet with integral treads ICL Boch/Karam Cera or approved equivalent make including cost of inlet pipe cistern and lid cistern kit, stop cock deluxe type and other accessories, fittings, brackets, PVC down pipe, rubber rings/washers, making requisite number of holes in walls, plinth and floor for pipe connection and making good with approved material.<br>W.C. Indian/Desi/902 with glazed earthen ware 4" (100 mm) trap<br><b>(S.I No. 23-2-ai)</b>                                                                                                                                                                                                                               |    |        |   |     |          |      |                  |                    |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2  |        |   |     | 2.00     | Each | 20653.99         | 41307.98           |
| 2    | Providing and fixing export quality glazed earthen ware wash basin manufactured by ICL Boch/Karam Cera or equivalent approved make with single hole chromium plated mixer tap 1/2" (15mm), pillar tap delux, stop cocks, C.I. or W.I. brackets 6" (150mm) built into walls 1.5" (40mm) C.P. brass waste with malleable iron or C.P. brass trap with malleable iron or brass union and making requisite number of holes in walls, plinth and floor for pipe connections and making good with approved material.<br>Wash basin 24" (610 mm) Futura without pedestal Extra over above for providing and fixing white glazed earthen ware pedestal manufactured by ICL/Karam Cera or approved equivalent make.<br><b>(S.I No. 23-5 b-i+d)</b> |    |        |   |     |          |      |                  |                    |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4  |        |   |     | 4.00     | Each | 21010.80         | 84043.20           |
| 3    | Providing and fixing superior quality C.P. bib cock of approved make.<br>1/2" (12 mm) dia.<br><b>(S.I No. 23-34 a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |        |   |     |          |      |                  |                    |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15 |        |   |     | 15.00    | Each | 1018.80          | 15282.00           |
| 4    | Providing and fixing superior quality gun-metal peet/gate valve (Class150) of approved make.<br>Screwed ends<br><b>(S.I No. 23-39)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |        |   |     |          |      |                  |                    |
|      | i) 15 mm(1/2") dia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  |        |   |     | 3.00     | No.s | 1749.60          | 5248.80            |
|      | ii) 20 mm (.75") i/d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1  |        |   |     | 3.00     | No.s | 2176.80          | 6530.40            |
|      | iii) 25 mm(1") dia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  |        |   |     | 3.00     | No.s | 2442.00          | 7326.00            |
| 5    | Providing, laying, cutting, jointing, testing and disinfecting PPRC pipes conforming to ISO 4427, PN-20, complete in all respects with specials and valves etc. including all fittings, connnections and jointing material<br><b>(S.I No. 27-47)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |        |   |     |          |      |                  |                    |
|      | 15mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 120.00 |   |     | 120.00   | Rft  | 100.39           | 12,046.80          |
|      | 20mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 80.00  |   |     | 80.00    | Rft  | 428.56           | 34,284.80          |
|      | 25mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | 120.00 |   |     | 120.00   | Rft  | 715.35           | 85,842.00          |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**  
**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**  
**SEWERAGE AND WATER SUPPLY**

**BILL OF QUANTITIES**  
**BASED ON COMPOSITE SCHEDULE OF RATES 2023**

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO  | L    | W    | D/H  | QUANTITY | UNIT | RATE     | AMOUNT    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|------|----------|------|----------|-----------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |      |      |          |      | (Pak Rs) | (Pak Rs)  |
| 6    | Providing and fixing stainless steel sink Pakistan made with C.I. or W.I brackets 6" built in wall, 1.5" (40 mm) rubber plug, C.P. brass chain, C.P. brass waste, pillar tap 2 way delux, 1.5" dia malleable iron or C.P. brass trap and unions and making requisite number of holes in walls, plinth and floor for pipe connections and making good with approved material.<br><br>Stainless steel sink 40" x 20" (1000 mm x 500 mm)<br><b>(S.I No. 23-8a)</b>                                                                                                                                                                                                                                                                                   |     |      |      |      |          |      |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1   |      |      |      | 1.00     | Each | 21460.80 | 21460.80  |
| 7    | Providing and fixing floor trap of approved self cleaning design with screwed down grating with or without a vent arm with and including making requisite number of holes in walls, plinth and floor for pipe connection and making good with<br>C.I. floor trap 6" x 2" and 6" x 3" size with grating.<br><b>(S.I No. 23-9a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |      |      |          |      |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6   |      |      |      | 6.00     | Each | 1407.60  | 8445.60   |
| 8    | Providing manhole type 'A' size 24" x 18" (inside dimensions) as per approved design and specifications complete for 4" to 12" dia pipes upto 4 ft. (1.2 m) depth with 16" dia. Concrete Cover fixed in 4" thick RCC 1:2:4 slab (with 5 lbs per Cu.ft. or 80 kg/Cu.m of steel), burnt brick masonry walls 9" (225 mm) thick set in 1:3 cement sand mortar, 6" thick 1:3:6 cement concrete in foundation, 4" av. thickness 1:2:4 cement concrete in benching and 1/2" (13mm) thick cement sand plaster in 1:3 to all inside wall surfaces, channels and benching including making requisite number of main and branch channels but excluding the cost of excavation, back filling and disposal of excavated stuff.<br><br><b>(S.I No. 25-4(a))</b> |     |      |      |      |          |      |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1   | 2.00 | 1.50 | 4.00 | 12.00    | Cft  |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |      |      | 12.00    | Cft  | 773.50   | 9282.00   |
| 9    | Providing and fixing looking mirror of Belgium/ Malaysian/ Indonesian glass with chromium plated screws.<br><b>(S.I No. 23-15-1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |      |      |      |          |      |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2   |      |      |      | 2.00     | Each |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |      |      | 2.00     | Each | 2569.20  | 5138.40   |
| 10   | Providing and fixing approved quality chromium plated towel rail with bracket and screws.<br>Towel rail 24" x 3/4" (600mm x 20mm)<br><b>(S.I No. 23-13a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |      |      |          |      |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2   |      |      |      | 2.00     | Each |          |           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |      |      |      | 2.00     | Each | 1923.00  | 3846.00   |
| 11   | Providing and Installing uPVC pipe IIL, Dadex or equivalent make registered with PSQCA in tubewell bore hole and/or laying, cutting, jointing and testing uPVC pipe lines in trenches.<br>Class B<br><b>(S.I No. 25-20 a )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |      |      |      |          |      |          |           |
|      | 3" dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 110 | 1.00 | -    | -    | 110.00   | Rft  | 538.46   | 59,230.60 |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**  
**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**  
**SEWERAGE AND WATER SUPPLY**

**BILL OF QUANTITIES**  
**BASED ON COMPOSITE SCHEDULE OF RATES 2023**

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO     | L             | W            | D/H          | QUANTITY        | UNIT       | RATE       | AMOUNT        |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|--------------|--------------|-----------------|------------|------------|---------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |               |              |              |                 |            | (Pak Rs)   | (Pak Rs)      |
|      | 4" dia (Including Rain Pipe)                                                                                                                                                                                                                                                                                                                                                                                                                          | 1      | 60.00         | -            | -            | 66.00           | Rft        | 804.31     | 53,084.46     |
|      | 6" dia                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1      | 60.00         | -            | -            | 66.00           | Rft        | 1566.67    | 103,400.22    |
| 12   | Excavation in open cutting for sewers and manholes as shown in drawings, dressing to correct sections and dimensions according to templates and levels and removing surface water in all types of soil except rock<br>(i) The rate includes back filling after laying of sewer, which is payable separately<br><br>(S.I No. 3-42 A i)<br><br><b>Manhole</b>                                                                                           | 1<br>1 | 60.00<br>4.50 | 2.00<br>3.00 | 3.00<br>2.50 | 360.00<br>33.75 | Cft<br>Cft |            |               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |               |              |              | 433.13          | Cft        | 3.82       | 1654.54       |
| 13   | Providing and fixing gulley trap with 4" (100mm) outlet, complete with 4" (100mm) thick 1:2:4 cement concrete using 3/4" (19mm) crushed aggregate for bed and kerb, 1/2" (13mm) thick cement plaster 1:3, 12"x12"x18" deep inside dimension chamber with C.I. grating 6"x6" cover and frame 12"x12".<br>Cement concrete gulley trap 6" x 6" x 4" (150 x 150 x 100 mm) with C.I. cover and frame weighing not less than 10 kg.<br><br>(S.I No. 25-2a ) | 1      |               |              |              | 1.00            | Each       |            |               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |               |              |              | 1.00            | Each       | 6952.05    | 6952.05       |
| 14   | Providing and fixing LDPE overhead tank manufactured by Dura, super tuff or equivalent on top of any floor 500 Gallons Capacity<br>(S.I No. 27-44 b )<br><b>LDPE Overhead Tank</b>                                                                                                                                                                                                                                                                    | 1      |               |              |              | 1.00            | Each       |            |               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |               |              |              | 1.00            | Each       | 371510.220 | 371510.22     |
|      | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |               |              |              |                 |            |            | <b>935917</b> |
|      | <b>G-TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |               |              |              |                 |            |            | <b>935917</b> |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**  
**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**  
**BASED ON COMPOSITE SCHEDULE OF RATES 2023**

**Electric Work Ground Floor .**

**Abstract Sheet**

| S. No | DESCRIPTION OF ITEMS                                                                                                                                                                                                                                                                                                                                                                           | Quantity | UNIT  | Schedule Item | RATE (RS) | AMOUNT (RS) |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------------|-----------|-------------|
| 1     | Light circuit concealed / open wiring with length upto 75 ft. (25m) from distribution board to point /switch with 3x2.5 Sq.mm PVC insulated single core copper conductor Pakistan Cables, Pioneer, Newage or approved equivalent cables for offices/multi storeyed buildings. ( Concealed wiring with 3/4" 20 mm dia. PVC conduit and accessories such as bends, elbows, junction boxes etc. ) | 6        | Point | 30-1 (a)      | 10,857.00 | 65,142      |
| 2     | Concealed / open wiring from point to switch with length upto 30 ft. (10m) including any switch to switch wiring with 3x1.5 Sq.mm PVC insulated single core copper conductor Pakistan Cables, Pioneer, Newage or approved equivalent cables, ( Concealed wiring with 3/4" 20 (mm ) dia. PVC conduit and accessories such as bends, elbows, junction boxes etc. )                               | 20       | Point | 30-3 (a)      | 4,278.60  | 85,572      |
| 3     | Concealed /open wiring from point to point with length upto 10 ft. (3m) Sq.mm PVC insulated single core copper conductor with 3x1.5 Pakistan Cables, Pioneer, Newage or approved equivalent cables.                                                                                                                                                                                            | 10       | Point | 30-4 (a)      | 1,283.58  | 12,836      |
| 4     | Concealed/open wiring for 5 Amp. Socket outlets from nearest available circuit with a length upto 20 ft. (6m) with 3x1.5 Sq.mm PVC insulated single core copper conductor Pakistan Cables, Pioneer, Newage or approved equivalent cables. (Concealed wiring with 3/4" -20 mm) dia. PVC conduit and accessories such as bends, elbows, junction boxes etc)                                      | 5        | Point | 30-8 (a)      | 3,358.32  | 16,792      |
| 5     | Wiring of 5 Amps. socket outlet with 2.5 sq.mm PVC insulated single core copper conductor cable including 3/4" (20mm) dia. PVC conduit, 8.7sq.mm (10SWG) copper wire as earth continuity conductor and wiring accessories such as bends, elbows, junction boxes etc.                                                                                                                           | 30       | R.ft. | 30-10         | 167.73    | 5,032       |
| 6     | Supply and install 1-gang, 5 Amp, 250 Volt,. plate type mouldedn switch including appropriate size plastic box to be fixed recessed l wall.                                                                                                                                                                                                                                                    | 4        | No.   | 30-11         | 836.04    | 3,344       |
| 7     | Supply and install 2-gang, 5 Amp, 250 Volt,. plate type mouldedn switch including appropriate size plastic box to be fixed recessed l wall.                                                                                                                                                                                                                                                    | 4        | No    | 30-12         | 897.80    | 3,591       |
| 8     | Supply and install 3-gang, 5 Amp, 250 Volt,. plate type mouldedn switch including appropriate size plastic box to be fixed recessed l wall.                                                                                                                                                                                                                                                    | 2        | No.   | 30-13         | 1,341.04  | 2,682       |
| 9     | Supply and install 4-gang, 5 Amp, 250 Volt,. plate type mouldedn switch including appropriate size plastic box to be fixed recessed l wall.                                                                                                                                                                                                                                                    | 3        | No.   | 30-14         | 1,548.00  | 4,644       |
| 10    | Supply and install combined 2/3 pin 5 Amps, 250 Volt switch socket unit including plastic box to be fixed recessed in wall.                                                                                                                                                                                                                                                                    | 4        | No.   | 30-19         | 1,732.44  | 6,930       |
| 11    | Supply and install combined 3 pin 15 Amps /20 Amp Round 250 Volt switch socket unit including plastic box to be fixed recessed in wall.                                                                                                                                                                                                                                                        | 4        | No.   | 30-20         | 2,105.44  | 8,422       |
| 21    | Supply and install 56" (1.42 m) sweep ceiling fan with fan hook and dimmer complete with all accessories.                                                                                                                                                                                                                                                                                      | 4        | No.   | 30-87         | 9,164.40  | 36,658      |
| 22    | Supply and install earth connecting point of 10"x 2"x 1/4" (255mm x 50mm x 6mm) size of tinned copper bar, including brass/tinned copper bolts, nuts and washers.                                                                                                                                                                                                                              | 1        | No.   | 30-90         | 3,158.28  | 3,158       |



**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**  
**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**  
**BASED ON COMPOSITE SCHEDULE OF RATES 2023**

**Electric Work Ground Floor .**

**Abstract Sheet**

| S. No                              | DESCRIPTION OF ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quantity | UNIT | Schedule Item | RATE (RS)  | AMOUNT (RS)    |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|---------------|------------|----------------|
| 23                                 | Supply and install pair of earth electrode each comprising 24"x12" ( 600mm x 3mm) thick copper plate buried 13 ft (4M) deep underground in upright position in a pit and surrounded by mixture of salt and charcoal (1:3), 12" (300mm) min dia around the plate. The job also includes providing and fixing all accessories such as nuts, bolts, washers, 2x3/0 SWG (2x70mm) copper conductor earthing lead.                                                     | 1        | Job  | 30-91         | 312,520.88 | 312,521        |
| 24                                 | Construction of 20" x 20" (500mm x 500 mm) square inspection chamber for earth electrodes including medium duty C.I. cover and all associated civil works.                                                                                                                                                                                                                                                                                                       | 1        | Job  | 30-97         | 9,753.30   | 9,753          |
| 28                                 | Wiring of bell point length upto 50 ft (15m) including supply of bell and bell push, 3x1.5 Sq.mm PVC insulated single core copper conductor cable in concealed PVC 3/4" (20mm) dia. conduit and wiring accessories such as elbows, bends, junction boxes, etc                                                                                                                                                                                                    | 1        | Each | 30-111        | 5,478.90   | 5,479          |
| 30                                 | Supply and install 10" (250 mm) sweep exhaust fan including plastic louvers.                                                                                                                                                                                                                                                                                                                                                                                     | 3        | Each | 30-113        | 5,564.40   | 16,693         |
| 31                                 | Light Fixture Philips Type LED (Tube Light / Surface Mounted Circular LED LIGHT Ceiling Light ) 13W,complete in all respect with allied accessories or approved equivalent. The fitting shall be approved by the Engineer.                                                                                                                                                                                                                                       | 5        | Job  | 30-124 (c)    | 3,364.80   | 16,824         |
| 32                                 | Light Fixture Philips Type LED ( Recess Mounted Slim Circular LED PANEL LIGHT 13W,complete in all respect with allied accessories or approved equivalent. The fitting shall be approved by the Engineer.                                                                                                                                                                                                                                                         | 5        | Each | 30-124 (a)    | 1,178.40   | 5,892          |
| 33                                 | Provide, install, test and commission recessed wall mounting type distribution board fabricated from 16 SWG steel sheet, powder coated with approved color back box comprising one incoming MCCB- TP/60A and outgoing 9 single phase MCB of various capacity having overload & short circuit protection and of 6 KA braking capacity complete with internal wiring earthing, neutral link, termination blocks, phase indicating lights alongwith 500V voltmeter. | 1        | Job  | 30-116 (a)    | 52,222.26  | 52,222         |
| 34                                 | Extra for installing each number circuit breaker 6 Ampere on same distribution board and bus bar (For outgoing)                                                                                                                                                                                                                                                                                                                                                  | 1        | Job  | 30-116 (b)    | 3,621.00   | 3,621          |
| 35                                 | Light Fixture Philips Type LED 13W,complete in all respect with allied accessories or approved equivalent. The fitting shall be approved by the Engineer. (FOR NCD-533)                                                                                                                                                                                                                                                                                          | 10       | Each | 30-124 (a)    | 1,178.40   | 11,784         |
| 36                                 | Supply ,Installing ,Connection of Single Pole Circuit Breaker 16 Ampere                                                                                                                                                                                                                                                                                                                                                                                          | 2        | Each | 31-22 ( a )   | 2,025.12   | 4,050          |
| 37                                 | Supply ,Installing ,Connection of 3 Pole Circuit Breaker 63 Ampere                                                                                                                                                                                                                                                                                                                                                                                               | 1        | Each | 31-22 ( t )   | 4,995.36   | 4,995          |
| 38                                 | Supply ,Installing ,Connection of Single Pole Circuit Breaker 10/ 16 Ampere                                                                                                                                                                                                                                                                                                                                                                                      | 1        | Each | 31-22 ( a )   | 2,025.12   | 2,025          |
| 39                                 | Supply ,Installing ,Connection of 2 Pole Circuit Breaker 63 Ampere                                                                                                                                                                                                                                                                                                                                                                                               | 1        | Each | 31-22 ( n )   | 3,319.35   | 3,319          |
| <b>Total Schedule items in Rs.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |               |            | <b>703,982</b> |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**  
**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**

**TUFF PAVEMENT**  
**BILL OF QUANTITIES**

BASED ON COMPOSITE SCHEDULE OF RATES 2023

| S.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                             | NO | L             | W | D/H   | QUANTITY | UNIT | RATE     | AMOUNT           |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------|---|-------|----------|------|----------|------------------|
|      |                                                                                                                                                                                                                                                                                                                                                         |    |               |   |       |          |      | (Pak Rs) | (Pak Rs)         |
|      | <b><u>TUFF PAVEMENT</u></b>                                                                                                                                                                                                                                                                                                                             |    |               |   |       |          |      |          |                  |
| 1    | Preparation and compaction upto 95% modified AASHTO of natural ground upto a depth of 8" (20mm) in ordinary soil.<br><br>(S.I No. 21-10-a )<br><b>Preparation and compaction</b>                                                                                                                                                                        | 1  | Area<br>5,000 | - | -     | 5000.00  | Sft  |          |                  |
|      |                                                                                                                                                                                                                                                                                                                                                         |    |               |   | Total | 5000.00  | Sft  | 3.72     | 18,600           |
| 2    | Supply and Fixing of Concrete pavers on 3" thick sand cushion of different designs having thickness of 80 mm, mechanically compressed, minimum strength of 7000 psi after laboratory testing at factory and random testing at site as and when desired by the Engineer incharge complete in all respects.<br><br>( 21- 92 -b)<br><b>Concrete Pavers</b> | 1  | Area<br>5,000 | - | -     | 5,000.0  | Sft  |          |                  |
|      |                                                                                                                                                                                                                                                                                                                                                         |    |               |   | Total | 5000.00  | Sft  | 224.01   | 1120050          |
|      | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                            |    |               |   |       |          |      |          | <b>1,138,650</b> |
|      | <b>G-TOTAL</b>                                                                                                                                                                                                                                                                                                                                          |    |               |   |       |          |      |          | <b>1,138,650</b> |

**GAWADAR LASBELA LIVELIHOOD SUPPORT PROGRAM ( GLLSP )**  
**CONSTRUCTION OF THE SANGAAR FISHERMEN COOPERATIVE SOCIETY AT GWADAR**  
**SOLAR INSTALLATION**

| S.NO         | DESCRIPTION                                    | NO | L    | W | D/H   | QUANTITY | UNIT | RATE      | AMOUNT           |
|--------------|------------------------------------------------|----|------|---|-------|----------|------|-----------|------------------|
|              |                                                |    |      |   |       |          |      | (Pak Rs)  | (Pak Rs)         |
|              | Solar Panels (580 Watt)                        | 3  |      |   |       | 3.00     | Each |           |                  |
|              |                                                |    |      |   | Total | 3.00     | Each | 31200.00  | 93,600           |
|              | (G.I Based Solar Stand)                        | 11 | 1.00 |   |       | 11.00    | Each |           |                  |
|              |                                                |    |      |   | Total | 11.00    | Each | 19500.00  | 214,500          |
|              | 2.6 kW off Grid Hybrid inverter)               | 1  | 1.00 |   |       | 1.00     | Each |           |                  |
|              |                                                |    |      |   | Total | 1.00     | Each | 119600.00 | 119,600          |
|              | (12v Tubular Batteries)                        | 2  | 1.00 |   |       | 2.00     | Each |           |                  |
|              |                                                |    |      |   | Total | 2.00     | Each | 338000.00 | 676,000          |
|              | DC Cable 6mm2 Single Core<br>(DC Cable 6mm.sq) | 2  | 1.00 |   |       | 2.00     | Coil |           |                  |
|              |                                                |    |      |   | Total | 2.00     | Coil | 38870.00  | 77,740           |
| 7            | COMPLETE INSTALLATION                          | 1  | 1.00 |   |       | 1.00     | Job  |           |                  |
|              |                                                |    |      |   | Total | 1.00     | Job  | 71760.00  | 71,760           |
| <b>TOTAL</b> |                                                |    |      |   |       |          |      |           | <b>1,253,200</b> |